

## **HEALTH DEPARTMENT**

## **BOARD OF HEALTH**

GRAFTON MEMORIAL MUNICIPAL CENTER 30 PROVIDENCE ROAD **GRAFTON, MASSACHUSETTS 01519** (508) 839-5335 x1119 (508) 839-8559 FAX healthdept@grafton-ma.gov

> **AGENDA** BOARD OF HEALTH

Regular Meeting Conference Room F February 22, 2016 6:00 P.M.

SCHEDULE:

6:00 P.M.

CMRHA Update

6:15 P.M.

Lakis Theoharis / Pepperoni Express

RE: Inspection on February 2, 2016

**DISCUSSION:** 

Appoint Colleen Bolen as the Primary BoH Rep Tufts (replacing Seth Peters) Appoint Alissa Errede the Secondary BoH Rep Tufts (replacing Colleen Bolen) Memorandum of Understanding / SYFS (Shrewsbury Youth and Family Services) -

NITT Project AWARE-C and the Grafton Board of Health

Farmer's Market Fees Outdoor Wood Boilers

Vector Disease Control International

Tobacco 21

Mass in Motion Strategy to Address Active Living in Grafton, MA 2016 Massachusetts Lead Contamination and Control Act (LCCA) Letter

FY-17 Budget Review with Finance Committee

**MINUTES:** 

December 7, 2015

January 11, 2016

TO BE SIGNED:

Bills

**Permits** Licenses

OLD / NEW BUSINESS:

Miscellaneous

CORRESPONDENCE / MAIL:

Miscellaneous

**UPCOMING MEETNGS:** March 14, 2016

**EXECUTIVE SESSION:** 

If Required

The above agenda is the listing of matters that are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

